

The Second Sunday after Pentecost: Proper 7 Eucharist
St. Andrew's Church
June 19, 2022



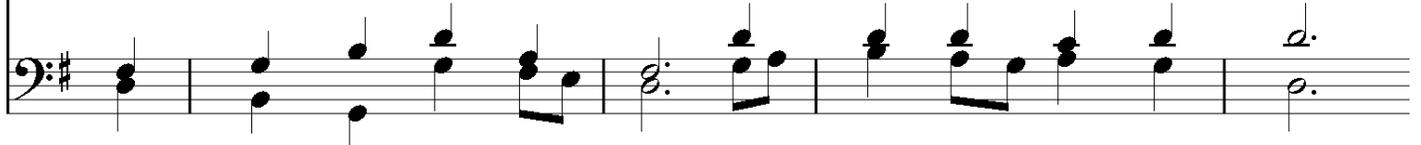
All stand.

Opening Hymn #411

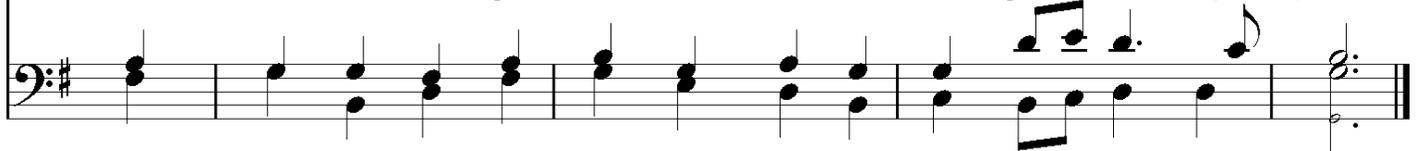
O bless the Lord, my soul!



1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.



6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Opening Acclamation

Celebrant: Blessed be God: Creator, Redeemer, and Giver of Life.

All: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

Give me oil in my lamp, keep me burning, burning, burning
Give me oil in my lamp, I pray
Give me oil in my lamp, keep me burning, burning, burning
Keep me burning till the break of day

Chorus: Sing hosanna, sing hosanna
Sing hosanna to the Servant King
Sing hosanna, sing hosanna
Sing hosanna, let us sing.

Give me joy in my heart, keep me praising, praising, praising
Give me joy in my heart, I pray
Give me joy in my heart, keep me praising, praising, praising
Keep me praising till the break of day

Chorus: Sing hosanna, sing hosanna
Sing hosanna to the Servant King
Sing hosanna, sing hosanna
Sing hosanna, let us sing.

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

All: **O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Please be seated.

LEM

A Reading from First Kings

1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

LEM: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

LECTOR

Psalm of the day

Psalm 42 & 43

read responsively, by half verse.

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
 - 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
 - 3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"
 - 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,
 - 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
 - 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
 - 7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.
 - 8 My soul is heavy within me; *
**therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**
 - 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
 - 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.
 - 11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"
 - 12 While my bones are being broken, *
my enemies mock me to my face;
 - 13 All day long they mock me *
and say to me, "Where now is your God?"
 - 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
 - 15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.
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- 1 Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

- 2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

LECTOR

A Reading from Paul's letter to the Galatians

Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Lector: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

Gradual Hymn #635

If thou but trust in God to guide thee

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
sook in need the soul that trust - ed him in - deed.

A Reading from the Gospel of Luke

Luke 8:26-39

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

All: **Glory to you, O Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

The Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
he was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LEM

The Prayers of the People

Remain standing. The people are encouraged to add their own petitions.

LEM: In peace, we pray to you, O God.

Silence

LEM: For all people in their daily life and work;

All: **For our families, friends, and neighbors, and for those who are alone.**

LEM: For this community, the nation, and the world;
All: **For all who work for justice, freedom, and peace.**

LEM: For the just and proper use of your creation;
All: **For the victims of hunger, fear, injustice, and oppression.**

LEM: For all who are in danger, sorrow, or any kind of trouble;
All: **For those who minister to the sick, the friendless, and the needy.**

LEM: For the peace and unity of the Church of God;
All: **For all who proclaim the Gospel, and all who seek the Truth.**

LEM: For Michael, the Presiding Bishop; for Andrew, Allen, Mary and the diocesan ministry team; for Allison, our priest-in-charge; and for all bishops and other ministers;

All: **For all who serve God in the Church.**

LEM: For the Lenape, Munsee, and Esopus peoples, original settlers of these lands.
All: **Remind us of our history and make us grateful.**

LEM: For the special needs and concerns of this congregation. Have compassion on those who suffer from sickness, grief, or trouble, especially: *E.J., George, Charles, Larry, Barbara, Kathleen, Neil, Helen, Robert, Sheila, Linda, Hannah, Joe, Ingrid, Paisley, Louise, DuSean, Floyd, Lisa, Mary, Matthew, Caroline,* and those we now name. [*Please add your own names, aloud*].

LEM: Thank you for fathers and children and for all the joy of family life.
Be with those who are grieving because they have no father;
Be close to those who are struggling because they have no children;
Be near to those who are sad because they are far apart from those they love;
Heal those who struggle with painful past experiences and memories;
Thank you for those who act as fathers to people they love.

All: **Let your love be present in every home, and may all families have access to resources to survive and thrive.**

LEM: Hear us, Lord;
All: **For your mercy is great.**

LEM: We thank you, Lord, for all the blessings of this life. For those celebrating birthdays, anniversaries, or accomplishments, *especially Hunter on his graduation from High School and all New Paltz High School graduates,* and those we now name. [*Please add your own names, aloud*].

LEM: We will exalt you, O God;
All: **And praise your Name for ever and ever.**

LEM: We pray for all who have died, [*Please add your own names, aloud*] that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them;

All: **Who put their trust in you.**

LEM: We pray to you also for the forgiveness of our sins.

Silence may be kept.

All: **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Remain standing.

Celebrant: The peace of Christ be always with you.

All: **And also with you.**

The Holy Communion

The Offertory Sentence

Celebrant: Let us present ourselves, our time, talent and treasure, our hopes and fears, with gladness to the Lord.

Offertory Hymn LEVAS #120

There's a sweet, sweet Spirit in this place

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 (3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of _____ the Lord. _____ There are
 2. know Him in His full - ness, and _____ be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of _____ the Lord. _____
 2. going to walk with Je - sus all _____ the way." _____
 3. joy the Ho - ly Spir - it that _____ we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, — fill - ing us with your love.

And for these bless - ings — we lift our hearts in

praise; With - out a doubt we'll know — that we have

1.-2. 3.

been re-vived when we shall leave this place. 2. There are 3. If you place.

The Doxology (*sung when the gifts are presented; sing verse 3 only*)

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea-tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer C

Celebrant: The Spirit of God be with you.

All: **And also with you.**

Celebrant: Lift up your hearts.

All: **We lift them to the Lord.**

Celebrant: Let us give thanks to God.

All: **It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

All: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

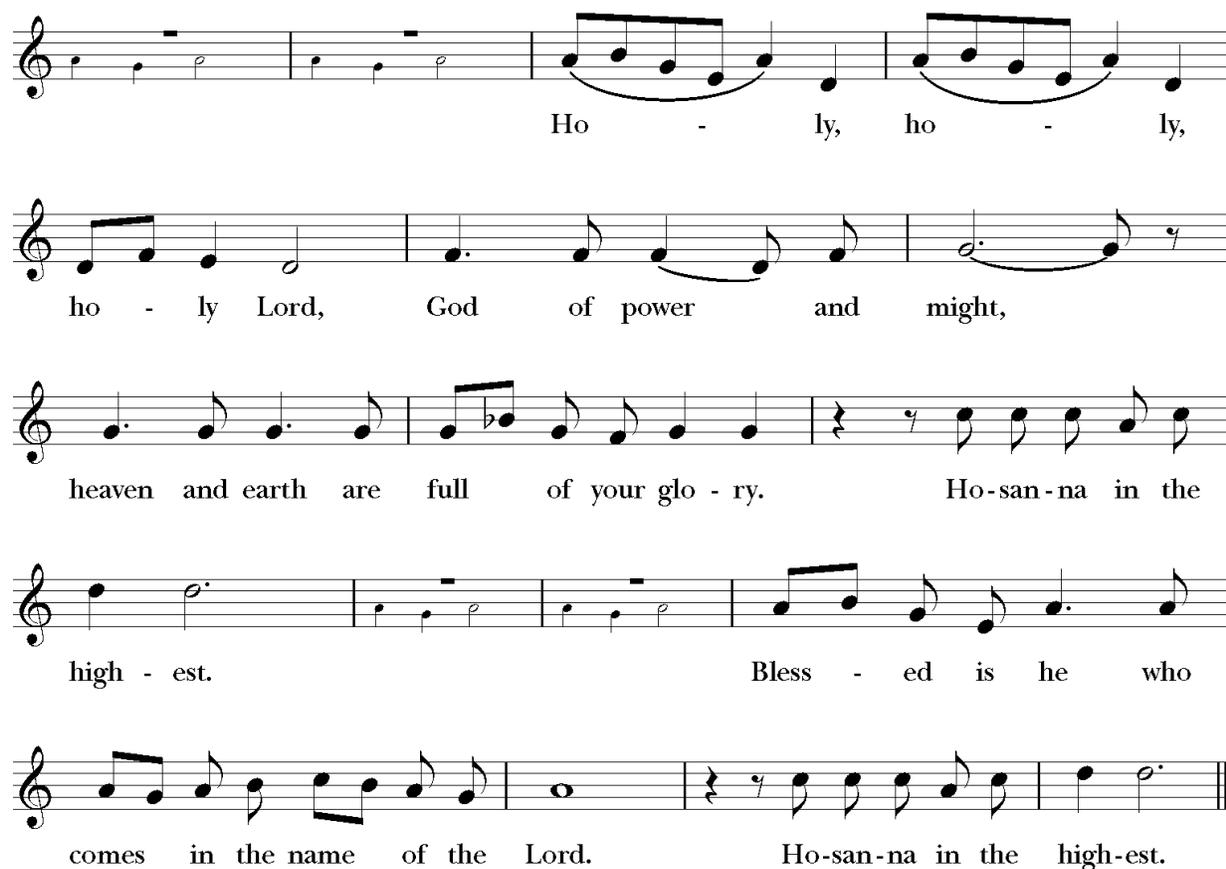
All: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymnal S128



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All: **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant: Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel, Leah, Bilhah, and Zilpah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Mother, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray,

Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast, Alleluia!**

Celebrant: The gifts of God for the people of God.

All: **May we who share these gifts be found in Christ and Christ in us.**

Post Communion Prayer

Celebrant: Let us pray.

***All:* Eternal God, Mother and Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Please stand to receive God's blessing.

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

Announcements

Closing Hymn LEVAS #136

I have decided to follow Jesus

1. I have de - cid - ed to fol - low Je - sus,
2. Though no one join me, still I will fol - low,
3. The world be - hind me, the cross be - fore me,

1. _ I have de - cid - ed to fol - low Je - sus,
2. _ Though no one join me, still I will fol - low,
3. _ The world be - hind me, the cross be - fore me,

1. _ I have de - cid - ed to fol - low Je - sus,
2. _ Though no one join me, still I will fol - low,
3. _ The world be - hind me, the cross be - fore me,

_ No turn - ing back, no turn - ing back!
(no turn - ing back,)

The Dismissal

Celebrant: Worship has ended, the work has begun: Let us go forth in the power of the Holy Spirit!

All: **Thanks be to God.**

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LAY MINISTER SCHEDULE FOR TODAY

Celebrant	Rev. Allison Moore
LEM	MaryAnn Lis-Simmons (8am); Brenda Hush (10:30 am)
Acolyte	Emily Bishop
Lector	MaryAnn Lis-Simmons (8am); Wendy Bower (10:30)
Ushers	David Slingerland
Altar Guild	Valerie McAllister
Organist	Janet Salt Frommer
Coffee Hour	Amanda Crowell & Alex Jakubowski
Sunday School	Barbara Terpening

Sources of liturgy:

Book of Common Prayer (everything but Canticle of Julian and the Dismissal, which is attributed to Deacon Francie)

Canticle of Julian excerpts from *Showings*, Summations 54, 59.