

The Sixteenth Sunday after Pentecost: Proper 21 Eucharist
St. Andrew's Church
September 25, 2022

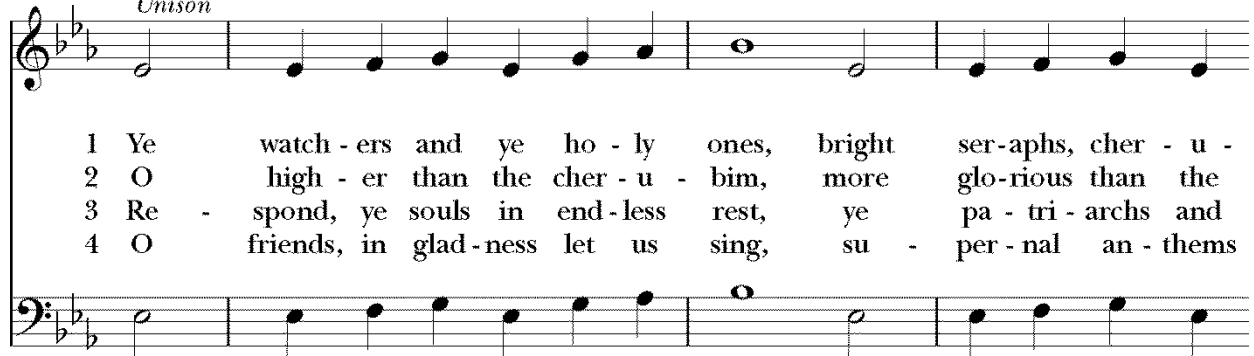


All stand.

Opening Hymn #618

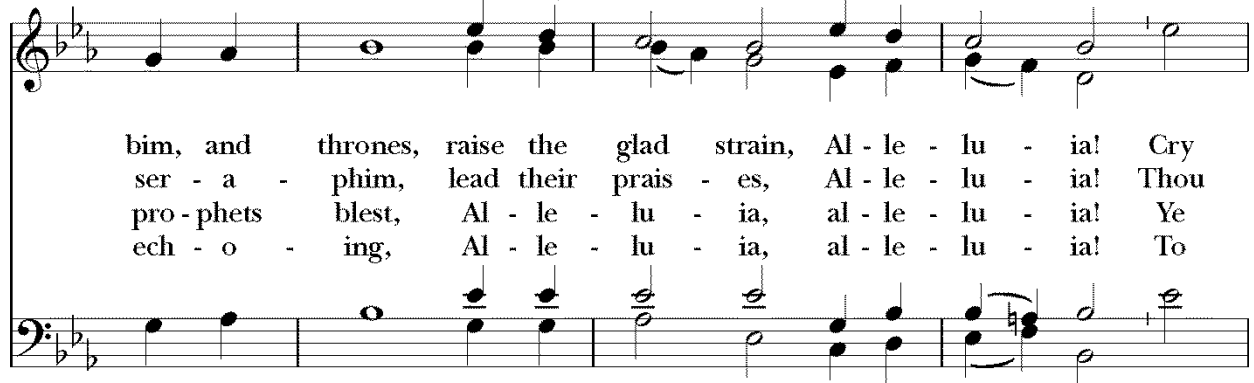
Ye Watchers and Ye Holy Ones

Unison

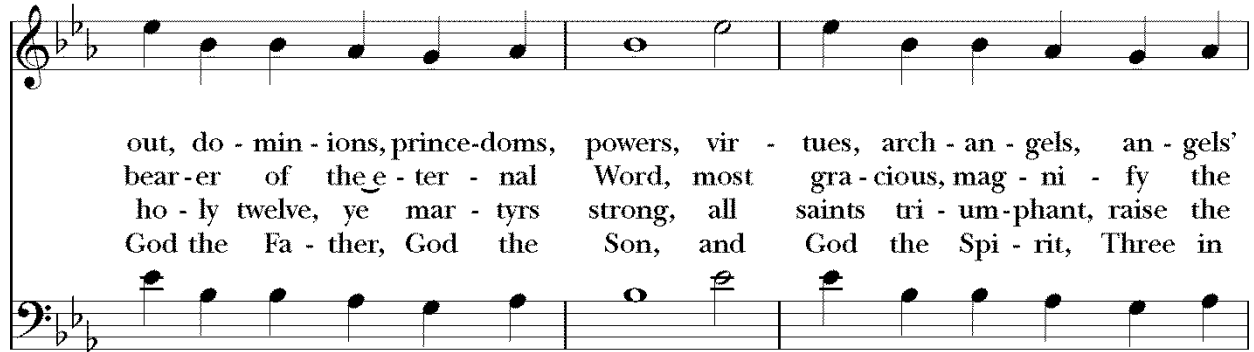


1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*




bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Opening Acclamation

Celebrant: Blessed be God: Creator, Redeemer, and Giver of Life.

All: And blessed be God's reign, now and forever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise *Father, I Adore You (as a round)*

Fa - ther, I a - dore You, Lay my life be -
 fore You, How I love You!

Father, I adore You
Lay my life before You
How I love You

Jesus, I adore You
Lay my life before You
How I love You

Spirit, I adore You
Lay my life before You
How I love You

The Collect of the Day

Celebrant: The Lord be with you.

All: **And also with you.**

Celebrant: Let us pray.

All: **O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Please be seated.

LEM

A Reading from the Book of Jeremiah

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the

open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

LEM: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

LECTOR

Psalm of the day

Psalm 91:1-6, 14-16

read responsively, by half verse.

- 1 They who dwell in the shelter of the Most High *
abide under the shadow of the Almighty.
- 2 They shall say to God, "You are my refuge and my stronghold, *
my God in whom I put my trust."
- 3 For God shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 God's pinions shall cover you, and under God's wings you shall find refuge; *
God's faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because you are bound to me in love, therefore will I deliver you; *
I will protect you, because you know my Name.
- 15 You shall call upon me, and I will answer you; *
I am with you in trouble; I will rescue you and bring you honor.
- 16 With long life will I satisfy you *
and show you my salvation.

LECTOR

A Reading from the first letter to Timothy

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

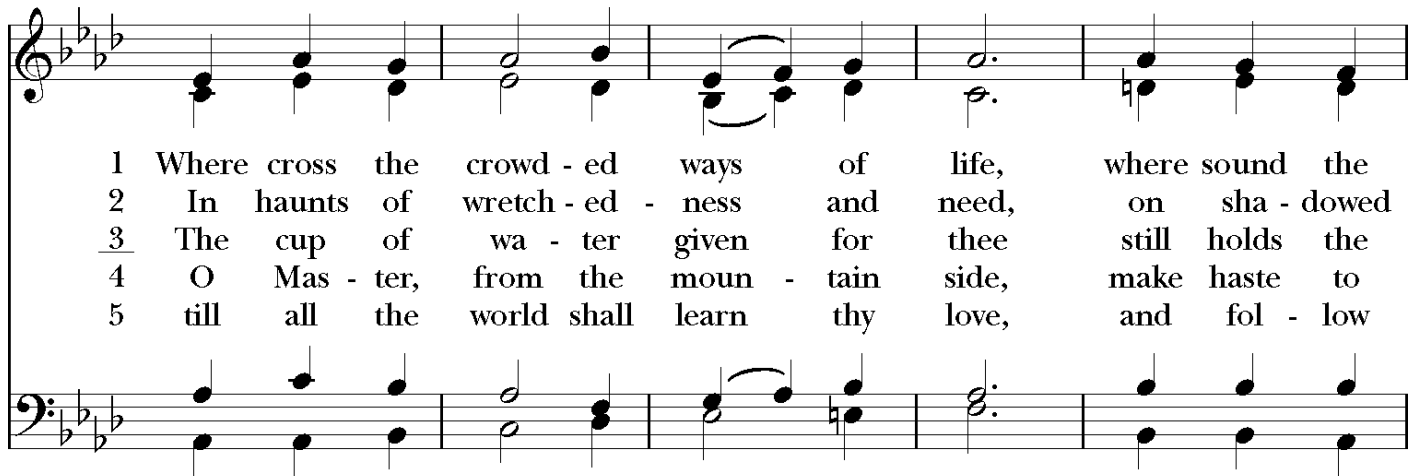
As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector: Hear what the Spirit is saying to God's people.

All: **Thanks be to God.**

Gradual Hymn #609

Where cross the crowded ways of life



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

A Reading from the Gospel of Luke

Luke 16:19-31

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Luke.

All: **Glory to you, O Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant: This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

The Sermon

The Nicene Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
he was incarnate of the Holy Spirit
and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LEM

The Prayers of the People

Remain standing. The people are encouraged to add their own petitions.

LEM: Together we lift our prayers to you, O God of love and healing.

LEM: God the Father, Mother, Source of Life, you breathe life into your whole Creation.

All: **Help us breathe deeply of your peace and presence.**

LEM: God the Son, you give us yourself to make our joy complete.

All: **Help us give our fear, pain, and grief to you.**

LEM: God the Holy Spirit, you move through our lives in unexpected ways.

All: **Help us move in concert with your life-giving motion.**

LEM: Holy Trinity, One God, accept our thanks and praise for all the blessings of this life, especially for those blessings that our present circumstances make difficult to see.

All: **Healing Christ, hear our prayer.**

LEM: Shed the light of your healing love on all who are sick in body, mind, or spirit, especially *E.J., George, Charles, Larry, Barbara, Kathleen, Neil, Helen, Robert, Sheila, Linda, Hannah, Ingrid, Paisley, Louise, DuSean, Floyd, Lisa, Mary, Matthew, Caroline, Angela, Susan, Alekhana, Bill, Avery.* [*Please add your own names, aloud.*] May they find new wholeness illumined by your grace.

All: **Healing Christ, hear our prayer.**

LEM: Look with your kindness on our homes and families, especially on those celebrating birthdays, anniversaries, or accomplishments; and those we now name. [*Please add your own names, aloud.*] Healing Christ,

All: **hear our prayer.**

LEM: Knit together in your love all whose relationships have frayed, that they may find reconciliation and new beginnings.

All: **Healing Christ, hear our prayer.**

LEM: Bless all who work to improve the health of others that they may bring hope, care, wisdom, and skill to all they serve.

All: **Healing Christ, hear our prayer.**

LEM: Sustain with your mercy all who have died, those we now name [*Please add your own names, aloud.*], and all who grieve for them, that they may know the peace that passes all understanding.

All: **Healing Christ, hear our prayer.**

LEM: Look with compassion on this nation, and all the nations of the world. Take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; that we may maintain justice and work for peace in our communities and among the nations.

All: **Healing Christ, hear our prayer**

LEM: Grant all who turn to you the courage to participate with you in restoring this broken world to wholeness, that everyone and everything may share in the hope of your kingdom.

All: **Healing Christ, hear our prayer.**

LEM: At this time, I invite your prayers of thanksgiving or intercession. [*Please add your own names, aloud.*]

LEM: For these and for all other petitions that are too deep for words, we pray to you:

All: **Healing Christ, hear our prayer.**

LEM: You are the Lord whose promises never cease.

All: **You are the Lord whose presence never fails.**

LEM: Gracious God, you are close to us no matter how far we feel from you: draw us into the very heart of your grace and help us to live into the truth that nothing in all creation can separate us from your love in Jesus Christ our Lord. **Amen.**
Alleluia!

The Peace

Remain standing.

Celebrant: The peace of Christ be always with you.

All: **And also with you.**

The Holy Communion

The Offertory Sentence

Celebrant: Let us present ourselves, our time, talent and treasure, our hopes and fears, with gladness to the Lord.

Offertory Hymn #655

We are climbing Jacob's Ladder

(please replace "Soldiers of the Cross" with "Sisters, Brothers, all" in the refrain)

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der; _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er; _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him; _____

1. We are _____ climb - ing _____ Ja - cob's _____ lad - der, _____
 2. Ev' - ry _____ round goes _____ high - er, _____ high - er, _____
 3. Sin - ner _____ do you _____ love your _____ Je - sus? _____
 4. If you _____ love Him _____ why not _____ serve Him, _____

1. Sol - diers _____ of the _____ cross. _____
 2. Sol - diers _____ of the _____ cross. _____
 3. Sol - diers _____ of the _____ cross. _____
 4. Sol - diers _____ of the _____ cross. _____

The Doxology (*sung when the gifts are presented; sing verse 3 only*)

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer C

Celebrant: The Spirit of God be with you.
All: **And also with you.**

Celebrant: Lift up your hearts.
All: **We lift them to the Lord.**

Celebrant: Let us give thanks to God.
All: **It is right to give God thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of
 glory and praise.
All: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All: **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Hymnal S128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All: **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant: Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebekah, and Jacob and Rachel, Leah, Bilhah, and Zilpah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All: **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant: Accept these prayers and praises, Mother, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

Celebrant: As our Savior Christ has taught us, we now pray,

Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

All: **Therefore let us keep the feast, Alleluia!**

Celebrant: The gifts of God for the people of God.

All: **May we who share these gifts be found in Christ and Christ in us.**

All who would like to receive prayers for healing are invited to remain at the altar rail after receiving communion. Anointing with oil will also be available for those who wish.

Post Communion Prayer

Celebrant: Let us pray.

All: **Eternal God, Mother and Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

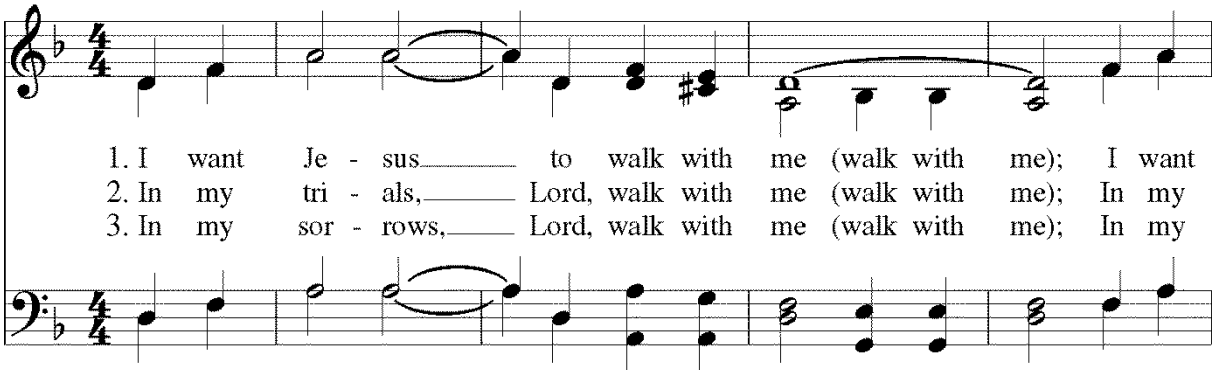
Please stand to receive God's blessing.

Celebrant: The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

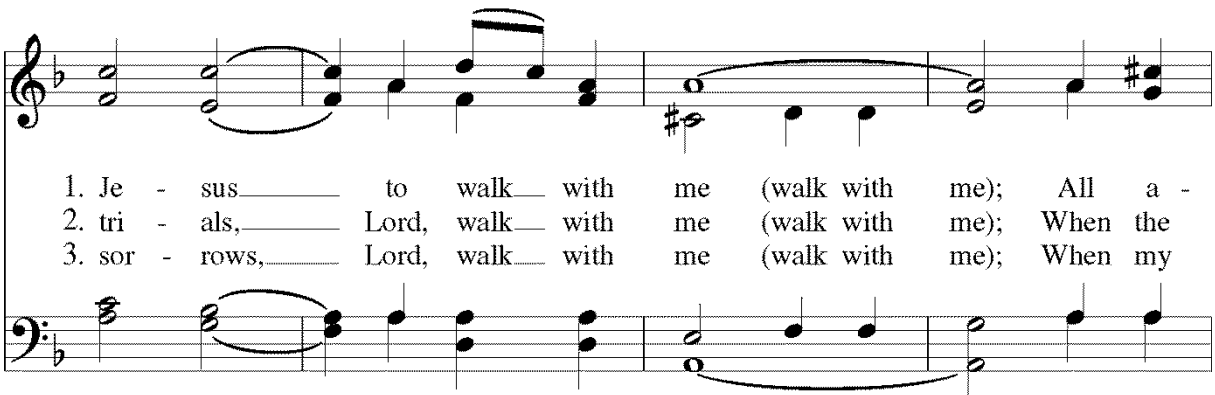
Announcements

Closing Hymn LEVAS #70

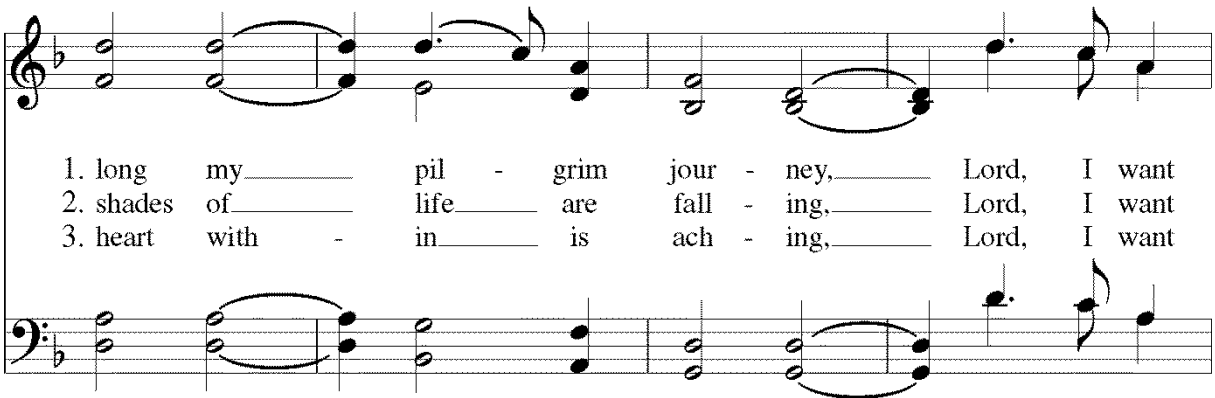
I want Jesus to walk with me



1. I want Je - sus _____ to walk with me (walk with me); I want
2. In my tri - als, _____ Lord, walk with me (walk with me); In my
3. In my sor - rows, _____ Lord, walk with me (walk with me); In my



1. Je - sus _____ to walk with me (walk with me); All a -
2. tri - als, _____ Lord, walk with me (walk with me); When the
3. sor - rows, _____ Lord, walk with me (walk with me); When my



1. long my _____ pil - grim jour - ney, _____ Lord, I want
2. shades of _____ life _____ are fall - ing, _____ Lord, I want
3. heart with - in _____ is ach - ing, _____ Lord, I want



1. Je - sus _____ to walk with me (walk with me).
2. Je - sus _____ to walk with me (walk with me).
3. Je - sus _____ to walk with me (walk with me).

The Dismissal

Celebrant: Worship has ended, the work has begun: Let us go forth in the power of the Holy Spirit!

All: **Thanks be to God.**

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LAY MINISTER SCHEDULE FOR TODAY

LEM:MaryAnn Lis-Simmons
Acolyte:.....Hunter Bishop
Lector:Julie Mazur
Usher:Jen Cutter
Altar Guild:Valerie McAllister
Organist:.....Janet Salt Frommer
Coffee Hour:Alex Jakubowski & Amanda Crowell

Sources of liturgy:

Book of Common Prayer

Affirmation of Faith from A New Zealand Prayer Book (Anglican)