

**Sixteenth Sunday after Pentecost: Proper 19 Eucharist**  
**St. Andrew's Church**  
**September 12, 2021**



*We use the same bulletin for both Sunday services, but we will not sing the hymns at the 8:00 a.m. service*

All stand.

Hymn *All are welcome*

Marty Haugen

Allegretto

Let us build a house where love can dwell and all can safe - ly  
Let us build a house where proph - ets speak, and words are strong and  
Let us build a house where love is found in wa - ter, wine and  
Let us build a house where hands will reach be - yond the wood and  
Let us build a house where all are named, their songs and vi - sions

5

live, a place where saints and chil dren tell how  
true, where all God's chil dren dare to seek to  
wheat; a ban - quet hall on ho - ly - ground where  
stone to heal and strength - en, serve and teach, and  
heard and loved and trea - sured, taught and claimed as

8

hearts learn to for - give. Built of hopes and dreams and vi - sions, rock of  
dream God's reign a - new. Here the cross shall stand as wit - ness and as  
peace and jus - tice meet. Here the love of God, through Je - sus, is re  
live the Word they've known Here the out - cast and the strang - er bear the  
words with - in the Word. Built of tears and cries and laugh - ter prayers of

12

faith and vault of grace; here the love of Christ shall end di - vi - sions: All are wel - come;  
sym - bol of God's grace; here as one we claim the faith of Je - sus:  
vealed in time and space; as we share in Christ the feast that frees us:  
im - age of God's face; let us bring an end to fear and dan - ger:  
faith and songs of grace; let this house pro claim from floor to raf - ter:



### Opening Acclamation

*Celebrant:* Blessed be God: Creator, Redeemer, and Giver of Life.  
*All:* **And blessed be God's reign, now and forever. Amen.**

### The Collect for Purity

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect of the Day

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

*LECTOR*

### A Reading from the Book of Isaiah

**Isaiah 50:4-9a**

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my

back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me?

Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Lector:* Hear what the Spirit is saying to God's people.

*All:* **Thanks be to God.**

*LECTOR*

### **Psalm of the day**

**Psalm 116:1-8**

*Led by Lector and read responsively, by half verse.*

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
**because he has inclined his ear to me whenever I called upon him.**
- 2 The cords of death entangled me; the grip of the grave took hold of me; \*  
**I came to grief and sorrow.**
- 3 Then I called upon the Name of the LORD: \*  
**"O LORD, I pray you, save my life."**
- 4 Gracious is the LORD and righteous; \*  
**our God is full of compassion.**
- 5 The LORD watches over the innocent; \*  
**I was brought very low, and he helped me.**
- 6 Turn again to your rest, O my soul, \*  
**for the LORD has treated you well.**
- 7 For you have rescued my life from death, \*  
**my eyes from tears, and my feet from stumbling.**
- 8 I will walk in the presence of the LORD \*  
**in the land of the living.**

*LECTOR*

### **A Reading from the Letter of James**

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are

guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

*Lector 1:* Hear what the Spirit is saying to God's people.

*All:* **Thanks be to God.**

Hymn

LEVAS #136

*I have decided to follow Jesus*

1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

1. \_ I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus, \_\_\_\_\_  
2. \_ Though no one join me, \_\_\_\_\_ still I will fol - low, \_\_\_\_\_  
3. \_ The world be - hind me, \_\_\_\_\_ the cross be - fore me, \_\_\_\_\_

— No turn - ing back, \_\_\_\_\_ no turn - ing back! \_\_\_\_\_  
(no turn - ing back,)

## The Holy Gospel

Mark 8:27-38

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Mark.

*All:* **Glory to you, O Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant:* This is the Gospel of the Lord.

*All:* **Praise to you, O Christ.**

## The Sermon

### The Nicene Creed

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**  
**he came down from heaven,**  
**he was incarnate of the Holy Spirit**  
**and the Virgin Mary,**  
**and became truly human.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son,**  
**who with the Father and the Son is**  
**worshipped and glorified,**  
**who has spoken through the prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism**  
**for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

*LEM*

**The Prayers of the People** **Honoring God in Creation Form 2**

*Remain standing. The people are encouraged to add their own petitions.*

*Leader:* Let us pray for the revealing of the reign of God in the world, now and always.

***All:* In the beginning, God was. Here and now, God is. In the future, God will be.**

*Leader:* Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

Silence

*Leader:* God, Giver of life,

***All:* Hear our prayer.**

*Leader:* Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. We thank you for birthdays, anniversaries, and other accomplishments, *especially Marion and Jen on their birthdays*, and those we now name. *[Please add your own names, aloud]*

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help especially *E.J., George, Charles, Rose, Erin, Larry, Barbara, Kathleen, Neil, Helen, Robert, Sheila, Linda, Hannah, Joe, Kathryn, Mark, John, Ingrid, Paisley, Sive, Christine, Louise, Kate, Nadia, DuSean, Peter, Randolph, Floyd, Lisa, Mary, Lee, Martha, Melissa, Hunter, Vicky,* and those we now name. *[Please add your own names, aloud]*

Silence

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Rock and refuge of all your creatures, receive into everlasting mercy all those who have died, *especially Richard and Ann Seitzer, on the first anniversary of their deaths. [Please add your own names, aloud]*

*Leader:* God, Giver of life,

**All: Hear our prayer.**

*Leader:* Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. **Amen.**

## **Confession of Sin**

*Celebrant:* Let us confess our sins against God, our neighbors, and ourselves.

**All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Remain standing.*

*Celebrant:* The peace of Christ be always with you.

*All:* **And also with you.**

*As we greet each other, be mindful that not everyone may yet feel comfortable shaking hands or hugging—let's live into a new normal respectfully.*

## The Offertory Sentence

*Celebrant:* All that we have, and all that we are, are yours O God. We offer ourselves to you for your glory and the wellbeing of all creation.

### Hymn #654 *Day by Day*

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

## The Great Thanksgiving

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Celebrant:* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

*All:* **Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.**

*Celebrant:* You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*All:* **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant:* Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

*All:* **Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.**

*Celebrant:* Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**All:** Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

*Celebrant:* Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with St. Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

**All:** Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

*Celebrant:* As our Savior Christ has taught us, we now pray,

### Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* We break this bread to share in the Body of Christ.

**All:** We who are many are one body, for we all share in the one bread.

*Celebrant:* The gifts of God for the people of God.

**All:** May we who share these gifts be found in Christ and Christ in us.

*All are welcome to receive communion, at this point bread only per bishop's directive. If you prefer to receive a blessing, cross your hands over your chest and the priest will bless you.*

## **Post Communion Prayer**

*Celebrant:* Let us pray.

*All:* **Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.**

## **The Blessing**

*Celebrant:* May God, the Creator of peace bring peace to our families and friends. May Christ, the Son of Peace bring peace to all nations. May the Spirit, the breath of peace bring peace to all creation, this day and forever. **Amen.**

Hymn

WLP #752

*Sweet, Sweet Spirit*

The piano introduction consists of two staves in 4/4 time with a key signature of one sharp (F#). The melody in the right hand begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass line in the left hand starts with a half note G3, followed by quarter notes A3 and B3. The piece concludes with a final chord of G4-B4-D5.

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ till you  
 (3. If you) say he saved you from your sin, \_\_\_\_\_ now you're

The first vocal line is written on a single staff in treble clef. It features a repeat sign after the first measure. The melody is simple and follows the lyrics, ending with a long note on 'place'.

The piano accompaniment for the first vocal line consists of two staves. It provides harmonic support for the vocal line, with a steady bass line and chords in the right hand.

know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
 know him in his full - ness, and be - lieve. \_\_\_\_\_ You're the  
 weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

The second vocal line continues the melody from the first line. It includes a repeat sign and concludes with a final note on 'in'.

The piano accompaniment continues to support the vocal line, maintaining the 4/4 rhythm and key signature.

sweet ex - pres - sions on each face, \_\_\_\_\_ and I  
 one to pro - fit when you say, \_\_\_\_\_ "I am  
 make it right if you will yield; \_\_\_\_\_ you'll en -

know they feel the pres - ence of the Lord. \_\_\_\_\_  
 going to walk with Je - sus all the way." \_\_\_\_\_  
 joy the Ho - ly Spir - it that we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill-ing us with your love.

And for these bless-ings we lift our hearts in

praise; with-out a doubt we'll know that we have

1. 2. 3.

been re - vived when we shall leave this place. 2. There are 3. If you place.

## Announcements

### The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*All:* **Thanks be to God.**

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### Sources of Liturgy

Prayers of the People: Reports to the 78th General Convention: Supplemental materials  
Standing Commission on Liturgy and Music, page 241

Eucharistic Prayer: Enriching Our Worship 1, Eucharistic Prayer 2

Post Communion Prayer: Enriching Our Worship 2, page 41

Blessing: [https://www.faithandworship.com/Celtic\\_Blessings\\_and\\_Prayers.htm#gsc.tab=0](https://www.faithandworship.com/Celtic_Blessings_and_Prayers.htm#gsc.tab=0)

### MINISTER SCHEDULE FOR TODAY

Celebrant: ..... Rev. Allison Moore

LEM: ..... MaryAnn Lis-Simmons (8:00); Jen Cutter (10:30)

Acolyte: ..... Hunter or Emily Bishop

Lector: ..... Jane Conger (8:00); Kappa Waugh (10:30)

Usher: ..... Linda Colwell

Altar Guild: ..... Valerie McAllister

Organist: ..... Jean Aldwell

Coffee Hour: ..... Peter & Luba Brown, Brenda Hush