

**First Sunday in Lent  
St. Andrew's Church  
February 22, 2026**



---

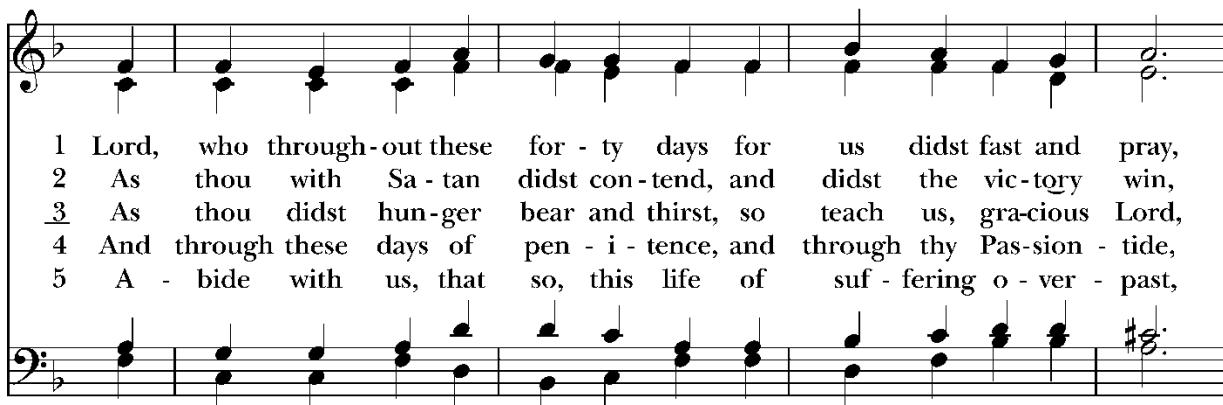
*St. Andrew's Episcopal Church is called to love God and to love one another through worship, fellowship, education, and outreach; and looks for opportunities to collaborate and serve throughout our community and the world.*

## Prelude

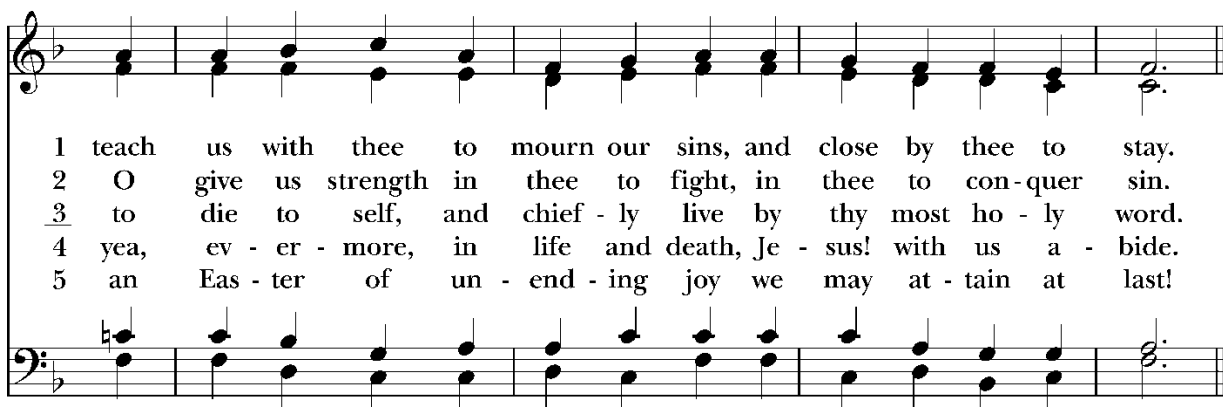
### Liturgy of the Word

#### Opening Hymn #142 (1982 Hymnal) *Lord who throughout these forty days*

*All stand.*



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman (1838-1898). Music: *St. Flavian*, melody from *Day's Psalter*, 1562; adapt. and harm. Richard Redhead (1820-1901).

## Penitential Order

*Please kneel as you are able.*

*Celebrant:* Bless the Lord who forgives all our sins.

*All:* **God's mercy endures forever.**

*Celebrant:* Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

*Mark 12:29-31*

Let us humbly confess our sins unto Almighty God.

## Confession

*Please kneel as you are able.*

**All:**           **Most merciful God,  
We confess that we have sinned against you in thought, word and deed,  
By what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
That we may delight in your will, and walk in your ways,  
To the glory of your Name. Amen.**

**Celebrant:**   Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## Song of Praise *WLP #825*    **Taize chant**           *Bless the Lord, My Soul*

*Let us sing through three times, once in unison and then those who want to break into parts, please do!*

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Let us pray.

*All:* **Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*Please be seated.*

*LEM*

### A Reading from the Book of Genesis

**Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*LEM:* Hear what the Spirit is saying to God's people.

*All:* **Thanks be to God.**

*LECTOR*

### Psalm

**Psalm 32**

*Led by Lector and read responsively, by half verse.*

1 Happy are they whose transgressions are forgiven, \*  
**and whose sin is put away!**

- 2 Happy are they to whom the Lord imputes no guilt, \*  
**and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, \*  
**because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; \*  
**my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, \*  
**and did not conceal my guilt.**
- 6 I said, "I will confess my transgressions to the Lord." \*  
**Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
**when the great waters overflow, they shall not reach them.**
- 8 You are my hiding-place; you preserve me from trouble; \*  
**you surround me with shouts of deliverance.**
- 9 "I will instruct you and teach you in the way that you should go; \*  
**I will guide you with my eye.**
- 10 Do not be like horse or mule, which have no understanding; \*  
**who must be fitted with bit and bridle,  
or else they will not stay near you."**
- 11 Great are the tribulations of the wicked; \*  
**but mercy embraces those who trust in the Lord.**
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
**shout for joy, all who are true of heart.**

*LECTOR*

**A Reading from Paul's Letter to the Romans**

**Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

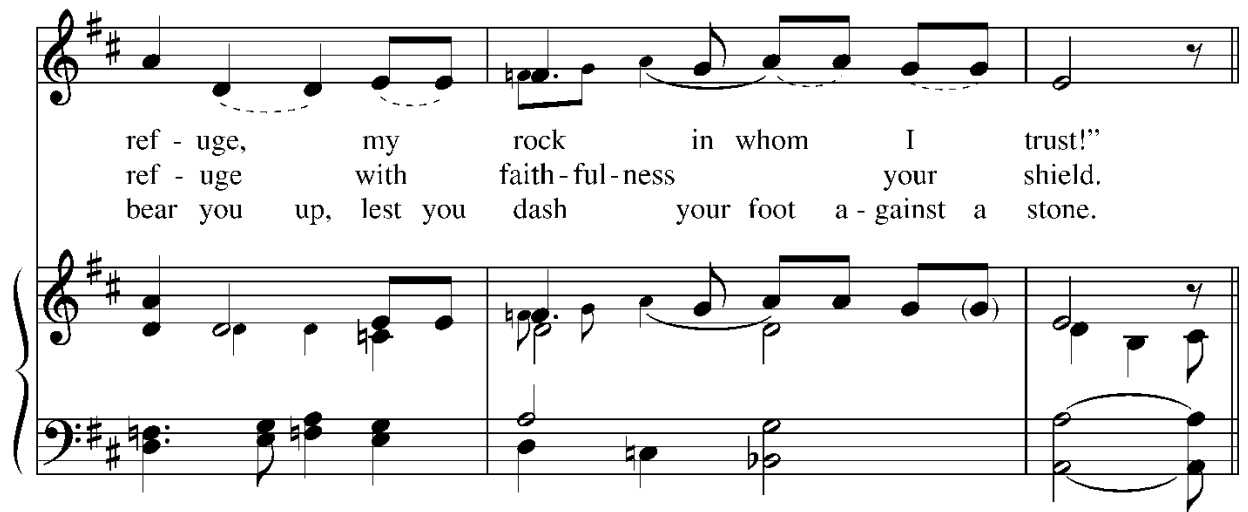
*Lector:* Hear what the Spirit is saying to God's people.  
*All:* Thanks be to God.

**Gradual Hymn WLP #810**

*You who dwell*

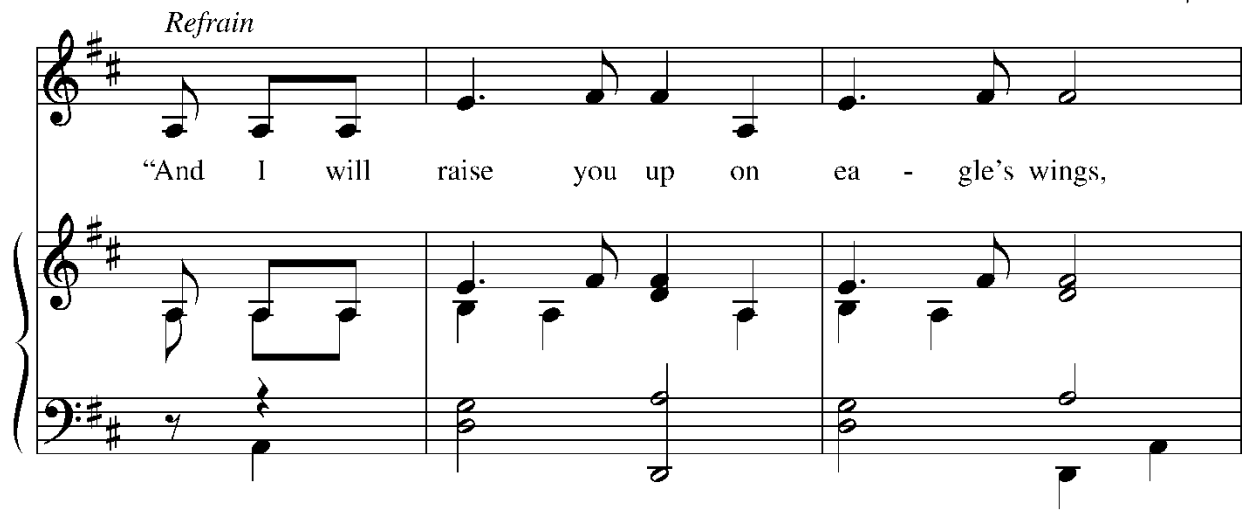
1. You who dwell in the shel - ter of the Lord, who a -  
 2. Snares of the fowl - er will nev - er cap - ture you, and  
 3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My  
 fam - ine will bring you no fear; un - der God's wings your  
 guard you in all of your ways; up - on their hands they will

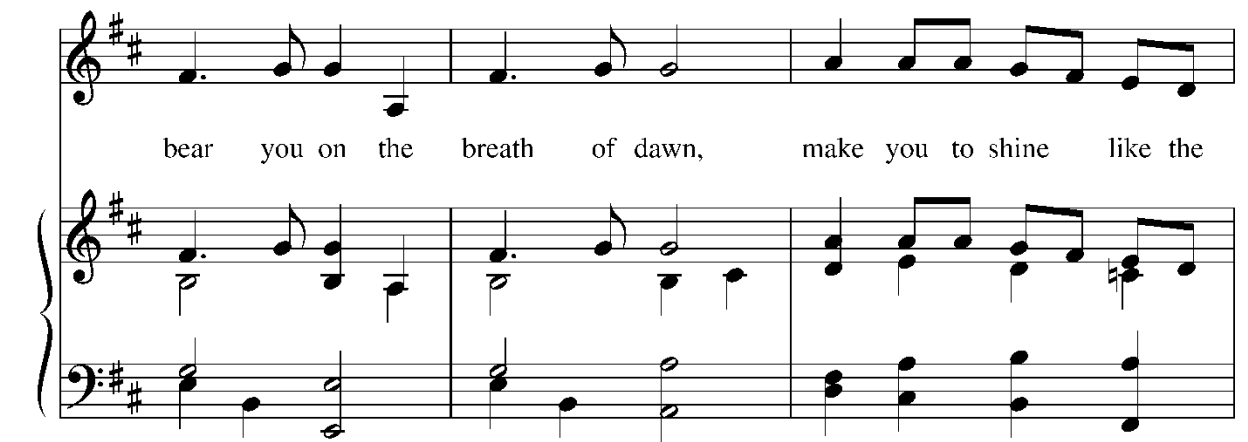


ref - uge, my rock in whom I trust!  
 ref - uge with faith - ful - ness your shield.  
 bear you up, lest you dash your foot a - gainst a stone.

*Refrain*



“And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand.”

Words: Michael Joncas (b. 1951). Music: Michael Joncas. Copyright © 1979, 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## The Holy Gospel

## Matthew 4:1-11

*Remain standing*

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Matthew.

*All:* **Glory to you, O Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

*Celebrant:* The Gospel of the Lord.

*All:* Praise to you, O Christ.

## **The Sermon**

*Please be seated after the opening prayer.*

## **Silence for Reflection**

### **Affirmation of Faith**

**Lisa Frenz, adapted**

*Please stand and face the cross.*

**We believe in God the Creator, who created and is creating everything: the universe, the world, the plants and animals, and us; each of us, unique, individual and beloved of God.**

**We believe in God the Christ, who saved and is saving everything: the universe, the world, the plants and animals, and us: each of us; unique, individual and beloved of the Christ.**

**We believe in God the Holy Spirit, who guided and is guiding everything: the universe, the world, the plants and animals, and us; each of us, unique, individual and beloved of the Spirit.**

**We believe that this one God in three persons, is present among us, working directly in our lives and the lives of all who are born into this world.**

**We believe that through Jesus Christ this one God is striving to bring us back into harmony with all creation and with God: never rejecting any who willingly receive this freely offered gift of love and grace and eternal life.**

**We believe that through the Holy Spirit, this one God moves through the Church and through all of creation forgiving, healing, and touching everyone, now and in the age to come. Amen.**

*LEM*

### **The Prayers of the People**

**BCP, Form III, p. 387**

*LEM:* Father, we pray for your holy Catholic Church;

*All:* That we all may be one.

LEM: Mother, grant that every member of the Church may truly and humbly serve you;  
**All: That your Name may be glorified by all people.**

LEM: We pray for all bishops, priests, and deacons;  
**All: That they may be faithful ministers of your Word and Sacraments.**

LEM: We pray for all who govern and hold authority in the nations of the world;  
**All: That there may be justice and peace on the earth.**

LEM: Give us grace to do your will in all that we undertake;  
**All: That our works may find favor in your sight.**

LEM: Have compassion on those who suffer from any grief or trouble; especially *Charles, Edna, Sheila, DuSean, Lisa, Mary, Gabriel, Joan, Gwenn, Nancy, Patricia, Ola, Joe, Janet, Charles, Martha, Elizabeth, James, Vickie, Linda, Charlene, Christine, Jen, Betty, and all facing exclusion or harm,*  
**All: That they may be delivered from their distress.**

LEM: Give to the departed eternal rest, especially Jesse Jackson, and those we now name.. O God,  
**All: Let light perpetual shine upon them.**

LEM: We praise you for your saints who have entered into joy.  
**All: May we also come to share in your heavenly kingdom.**

LEM: We pray for all who celebrate birthdays or anniversaries, especially *Allison on her birthday,* and those we now name (*pause*), God,  
**All: May they know the fullness of your joy.**

LEM: For what else shall we pray?

*Long pause to encourage everyone to add their own petitions, silently or aloud.*

LEM: O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and for ever. **Amen.**

## **The Peace**

**BCP, p. 360**

*Remain standing.*

*Celebrant:* The peace of Christ be always with you.  
**All: And also with you.**

# The Holy Communion

## The Offertory Sentence

*Celebrant:* Walk in love, as Christ loved us, and gave himself, an offering and sacrifice to God. *Ephesians 5:2*

## Offertory Hymn #145 (1982 Hymnal)

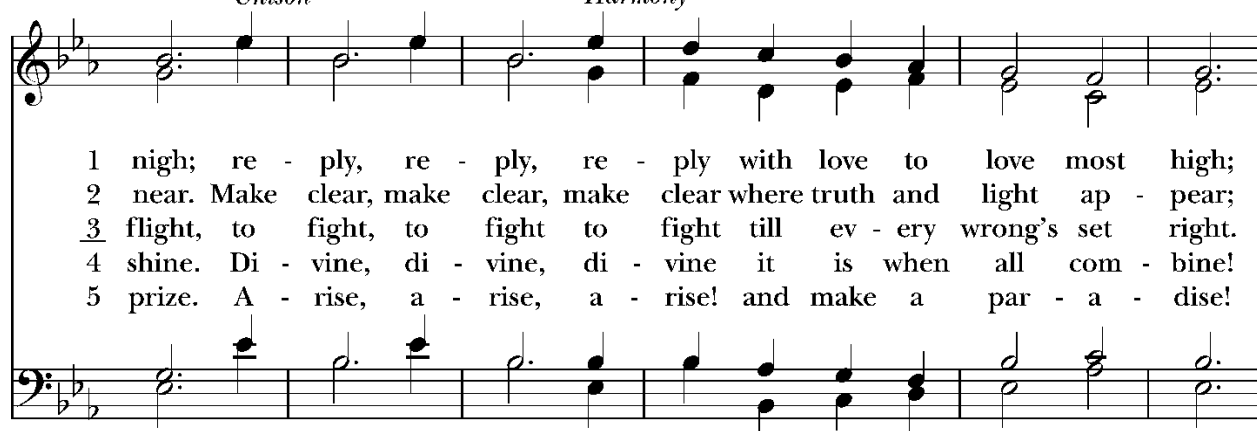
*Now quit your care*

1 Now quit your care and anx - ious fear and wor - ry; for  
2 To bow the head in sack - cloth and in ash - es, or  
3 For is not this the fast that I have cho - sen? (The  
4 For right - eous - ness and peace will show their fac - es to  
5 Then shall your light break forth as doth the morn - ing; your

1 schemes are vain and fret - ting brings no gain. Lent calls to  
2 rend the soul, such grief is not Lent's goal; but to be  
3 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed -  
4 those who feed the hun - gry in their need, and wrongs re -  
5 health shall spring, the friends you make shall bring God's glo - ry


1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
2 led to where God's glo - ry flash - es, his beau - ty to come  
3 ness the griev - ous bands to loos - en, op - pres - sion put to  
4 dress, who build the old waste plac - es, and in the dark - ness  
5 bright, your way through life a - dorn - ing; and love shall be the

*Unison* *Harmony*



1 nigh; re - ply, re - ply, re - ply with love to love most high;  
 2 near. Make clear, make clear, make clear where truth and light ap - pear;  
 3 flight, to fight, to fight to fight till ev - ery wrong's set right.  
 4 shine. Di - vine, di - vine, di - vine it is when all com - bine!  
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

*Unison* *Harmony*



1 re - ply, re - ply, re - ply with love to love most high.  
 2 Make clear, make clear, make clear where truth and light ap - pear.  
 3 to fight, to fight to fight till ev - ery wrong's set right.  
 4 Di - vine, di - vine, di - vine it is when all com - bine!  
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

Words: Percy Dearmer (1867-1936), alt. Music: *Quittez, Pasteurs*, French carol; harm. Martin Fallas Shaw (1875-1958).

## The Great Thanksgiving

## Prayer B

BCP, p. 367

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to God.

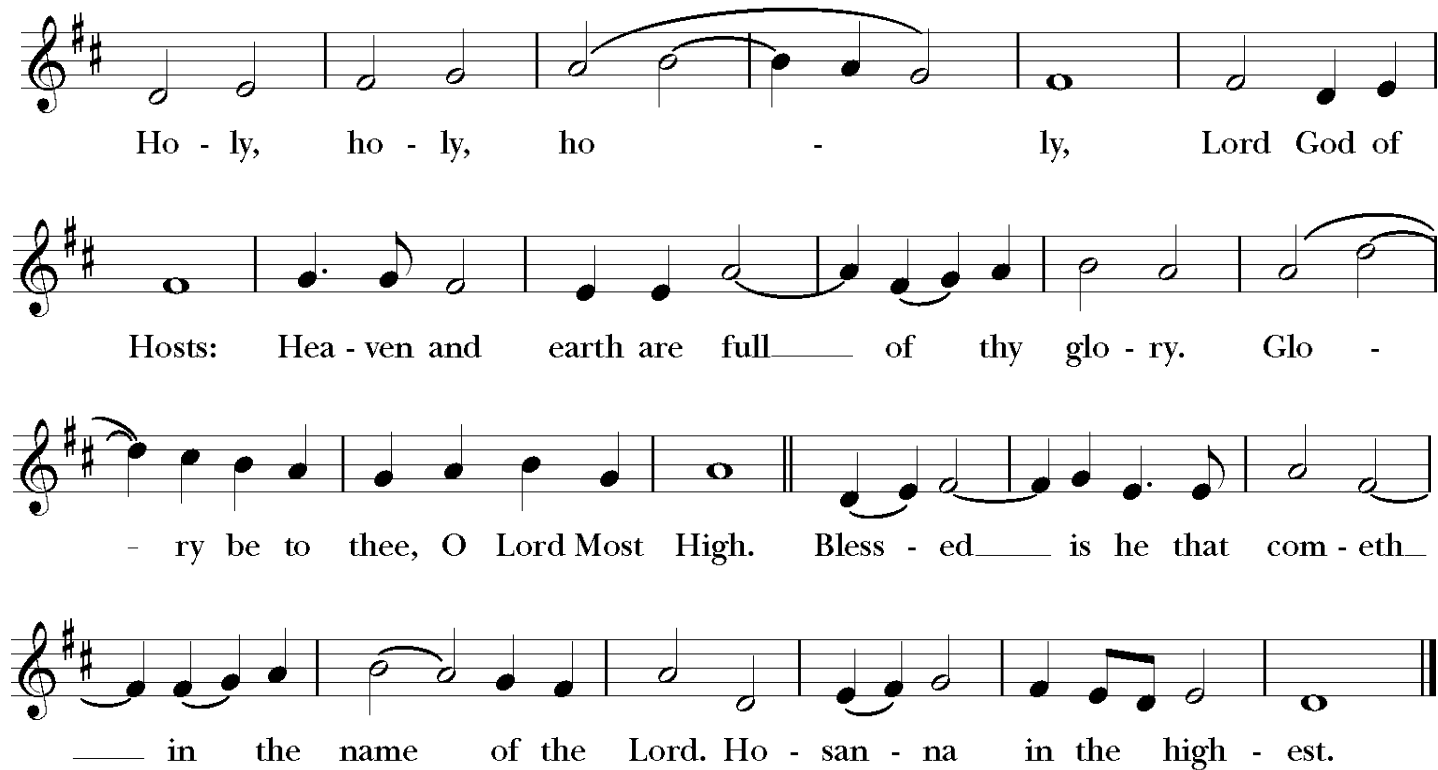
*All:* **It is right to give our thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

### Hymnal 1982, #114 Healey Willan



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

*All:* **In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.**

*Celebrant:* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

**All: We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

**All: In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, God-bearer, blessed St. Andrew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.**

*Celebrant:* By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**All: Amen.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us;

*All:* Therefore let us keep the feast.

## *Fraction Anthem: O Lamb of God*

## *Agnus Dei*

## *Hymnal S158*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## **The Communion of the People**

*Celebrant:* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **Post Communion Prayer**

**Edward Hays**

*Celebrant:* Let us pray.

*All:* **Loving God, show us during these Lenten days  
how to take the daily things of life and, by submerging them in the sacred,  
infuse them with a great love for you and for others.  
Guide us to perform simple acts of love and prayer,  
the real works of reform and renewal  
of this overture to the spring of the Spirit,  
that come Easter we may rejoice in the power of your resurrection. Amen.**

## **The Blessing**

*Please stand to receive God's blessing.*

*Celebrant:* The Blessing of God who creates life out of death, who suffers the brokenness of this world, and whose gifts are renewal and healing, be with you now and always.

*All:* **Amen.**

## **Announcements**

Closing Hymn #688 (1982 Hymnal)

*A mighty fortress*

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

## The Dismissal

*Celebrant:* Go in peace to love and serve the Lord.

*All:* **Thanks be to God.**

+++++

## MINISTER SCHEDULE FOR TODAY

Celebrant: ..... Rev. Allison Moore  
 LEM : ..... MaryAnn Lis-Simmons  
 Lector: ..... Brenda Hush  
 Usher: ..... Jane Conger  
 Altar Guild: ..... Cathy Kelly  
 Organist: ..... Janet Frommer  
 Coffee Hour: ..... Simons Family  
 Live Stream Tech: ..... Charlie Burgner

## Sources of Liturgy

Affirmation of Faith. <https://sites.google.com/site/lisasliturgies/home>