

**First Sunday of Advent Eucharist  
St. Andrew's Church  
December 1, 2024**



All stand.

## Opening Hymn #61

*Sleepers, wake !*

1 "Sleep - ers, wake!" A voice a - stounds us, the  
2 Zi - on hears the watch - men sing - ing; her  
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -  
heart with joy - ful hope is spring - ing, she  
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their  
wakes and hur - ries through the night. Forth he comes, her  
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -  
Bride-groom glo - rious in strength of grace, in truth vic - to -  
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!  
 rious: her star is with risen, her light grows bright.  
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in  
 Now come, most wor - thy Lord, God's Son, In - car - nate  
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and  
 Word, Al - le - lu - ia! We fol - low all and  
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."  
 heed your call to come in - to the ban - quet hall.  
 greet our King; for ev - er let our prais - es ring.

## Opening Acclamation

*Celebrant:* Blessed are you, holy and living One.

*All:* You come to your people and set them free.

## Lighting of Advent Candle

*During Advent this year, we invite you to sing along or pray for a deeper sense of God's love.*

*♩ = 72*

Em C<sup>6</sup> D G C Am<sup>6</sup> B

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O  
The Lord is my song, the Lord is my praise: All my hope comes from God. The

Em C<sup>6</sup> D G<sup>6</sup> Am B Em *fine*

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O  
Lord is my song, the Lord is my praise: God, the well - spring of life. The

*fine*

## The Collect of the Day

*Celebrant:* The Lord be with you.

*All:* And also with you.

*Celebrant:* Let us pray.

*All:* Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*Please be seated.*

LEM

**A Reading from the Book of Jeremiah**

**Jeremiah 33:14-16**

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

*Lector:* Hear what the Spirit is saying to God's people.

*All:* **Thanks be to God.**

LECTOR

**Psalm of the day**

**Psalm 25:1-9**

- 1 To you, O LORD, I lift up my soul; my God, I put my trust in you; \*  
**let me not be humiliated, nor let my enemies triumph over me.**
- 2 Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**
- 3 Show me your ways, O LORD, \*  
**and teach me your paths.**
- 4 Lead me in your truth and teach me, \*  
**for you are the God of my salvation; in you have I trusted all the day long.**
- 5 Remember, O LORD, your compassion and love, \*  
**for they are from everlasting.**
- 6 Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love and for the sake of your goodness, O LORD.**
- 7 Gracious and upright is the LORD; \*  
**therefore he teaches sinners in his way.**
- 8 He guides the humble in doing right \*  
**and teaches his way to the lowly.**
- 9 All the paths of the LORD are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

LECTOR

**A Reading from the First Letter to the Thessalonians 1 Thessalonians 3:9-13**

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Lector:* Hear what the Spirit is saying to God's people.

*All:* Thanks be to God.

## Gradual Hymn #56

## Come O Come Emmanuel, vv. 1-2



(Dec. 23) 1 O come, O come, Em - man - u - el, and ran - som  
 (Dec. 17) 2 O come, thou Wis - dom from on high, who or - derest  
 (Dec. 18) 3 O come, O come, thou Lord of might, who to thy  
 (Dec. 19) 4 O come, thou Branch of Jes - se's tree, free them from  
 (Dec. 20) 5 O come, thou Key of Da - vid, come, and o - pen  
 (Dec. 21) 6 O come, thou Day - spring from on high, and cheer us  
 (Dec. 22) 7 O come, De - sire of na - tions, bind in one the  
 (Dec. 23) 8 O come, O come, Em - man - u - el, and ran - som



1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 2 all things might - i - ly; to us the path of know - ledge  
 3 tribes on Si - nai's height in an - cient times didst give the  
 4 Sa - tan's ty - ran - ny that trust thy might - y power to  
 5 wide our heaven - ly home; make safe the way that leads on  
 6 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
 7 hearts of all man - kind; bid thou our sad di - vi - sions  
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile



1 here un - til the Son of God ap - pear.  
 2 show, and teach us in her ways to go.  
 3 law, in cloud, and ma - jes - ty, and awe.  
 4 save, and give them vic - tory o'er the grave. Re - joice! Re - joice!  
 5 high, and close the path to mis - er - y.  
 6 night, and death's dark shad - ow put to flight.  
 7 cease, and be thy - self our King of Peace.  
 8 here un - til the Son of God ap - pear.



Em - man - u - el shall come to thee, O Is - ra - el!

*The stanzas may be used as antiphons with "The Song of Mary" on the dates given.*

## The Holy Gospel

Luke 21:25-36

*Celebrant:* The Holy Gospel of our Savior Jesus Christ according to Luke.

*All:* **Glory to you, O Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

*Celebrant:* This is the Gospel of the Lord.

*All:* **Praise to you, O Christ.**

## The Sermon

### The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*All:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*All:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**All I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**All I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**All I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**All I will, with God's help.**

*Celebrant* Will you safeguard the integrity of creation?

**All I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**All I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**All I will, with God's help.**

*LEM*

## **The Prayers of the People**

*Remain standing. The people are encouraged to add their own petitions.*

*LEM:* In the tender mercy of our God, the dayspring from on high shall break upon us,

*All:* **to give light to those who dwell in darkness and in the shadow of death and to guide our feet into the way of peace.**

*20 seconds of silence*

*LEM:* O Root of Jesse, sign of God's love for all God's people; come save us without delay. We pray for the church around the world, for the Diocese of New York, churches in Ulster County, and for St. Andrew's.

*20 seconds of silence*

*LEM:* O God of Strength, giver of the Law to Moses on Sinai: come rescue us with your mighty power. We pray for this nation, and for all the nations, for the healing of creation, that we may share wisely the resources you have given.

*20 seconds of silence*

*LEM:* O Wisdom of our God Most High, guiding creation with power and love: Come show us the way to health and wholeness. We pray for all who are sick and suffering, especially **Charles, Helen, Sheila, Louise, DuSean, Mary, Edna, Oriana, Gabriel, Joan, Sara, Joe, Janet, Charles, Sandra, Vicky, Anita and Rich, Beverly, Nancy, Patricia, Diane, Martha, Esi and her family** and those we now name.

On this World AIDS Day, we remember all who are living with AIDS, all who care for them, and all who are looking for a cure. May they know your light and love.

*20 seconds of silence*

*LEM:* O Dayspring from on high: Come shine on those who dwell in darkness and the shadow of death. We pray especially for those who have died, especially for David Lewis, for all who have died of AIDS, and for all who mourn

*20 seconds of silence*

*LEM:* O Key of David, opening the gates of righteousness, come free the prisoners and open the eyes of the blind.

*20 seconds of silence*

*LEM:* O Source of our deepest joys, bless those who celebrate birthdays, anniversaries, and other accomplishments, especially Ann on her birthday and those we now name. O God, thank you.

*20 seconds of silence*

*LEM:* O Desire of nations, come save the human race, which you fashioned from clay.

*20 seconds of silence*

*LEM:* In the tender mercy of our God, the dayspring from on high shall break upon us,  
*All:* **to give light to those who dwell in darkness and in the shadow of death and to guide our feet into the way of peace. Amen.**

## **Confession of Sin**

*Celebrant:* We come seeking forgiveness for all we have failed to be and do as members of Christ's body.

*Silence*

*All:* **Let us confess our sins.**

**Merciful God,  
we have sinned  
in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name. Amen.**

*Celebrant:* Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal.  
*All:* **Amen.**

## **The Peace**

*Remain standing.*

*Celebrant:* The peace of Christ be always with you.  
*All:* **And also with you.**

# The Holy Communion

## The Offertory Sentence

*Celebrant:* May the Lord make you increase and abound in love for one another and for all, just as God abounds in love for you. (1 Thessalonians 3:12)

## Offertory Hymn #640

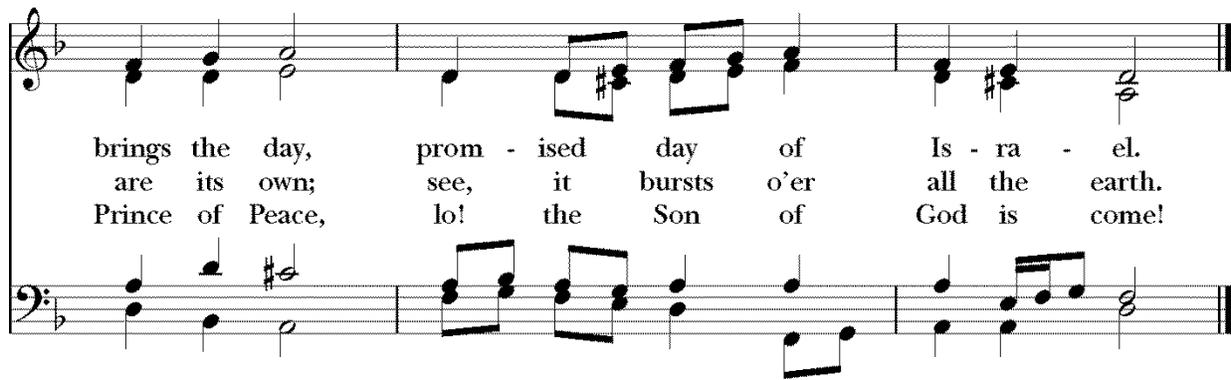
## Watchman

1 Watch-man, tell us of the night, what its signs of prom - ise  
2 Watch-man, tell us of the night; high - er yet that star a -  
3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun-tain's height, see that glo - ry -  
scends. Trav - eler, bless - ed - ness and light, peace and truth its  
dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray  
course por - tends. Watch-man, will its beams a - lone  
are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or hope fore - tell? Trav-eler, yes; it  
gild the spot that gave them birth? Trav-eler, a - ges  
hie thee to thy qui - et home. Trav-eler, lo! the



brings the day,  
are its own;  
Prince of Peace,

prom - ised day,  
see, lo!  
the Son of

Is - ra - el,  
bursts o'er  
all the earth.  
God is come!

*Two groups may sing antiphonally, alternating by sentences.*

**Celebrant:** Gracious and loving God, giver of all that is good and true and beautiful and life-giving: These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all that we have received, for all we have been inspired to be, for all we are challenged to become, in this place. May they be the first fruits of all we have and not what we have left over, so that we may live out as best as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and our minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering. It is us on the table, living sacrifice to you. **Amen.**

## The Great Thanksgiving

## Jose Oliver, Immigrant's Mass

*Celebrant:* The Lord be with you.

*All:* **And also with you.**

*Celebrant:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*All:* **It is right to give our thanks and praise.**

*Celebrant:* It is truly right and just to praise you always and give you thanks, our God, Source of all creation. For you made the heavens with your powerful love, and tenderly gave us the earth as a nourishing Mother, to be our cradle, our home, and our grave. You adorned her with valleys and mountain chains, with volcanoes and swift rivers, with islands caressed by waves, with leafy forests and desolate deserts.

*All:* **But we fell into sin and turned our backs on you. We appropriated what is yours and dressed it in barbed wire; we turned against each other and turned the paradise you gave us into a hell of misery and pain. Millions of your children were forced to find their hope in alien lands. But you did not abandon those who**

abandoned you. As a good Father you forgive, and await us with a Mother's tender love. In the fullness of time you sent us your own Son, who emigrated from the heavens to the earth and lived in communion with you, lived in solidarity with us.

*Celebrant:* Therefore we praise you with the angels and archangels, with all our ancestors, and all who already enjoy what we hope for, acclaiming you without ceasing:

**Sanctus S130**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant:* Your Son Jesus Christ, our brother, the immigrant from heaven and a model of immigrants, worked the wood with his calloused hands, and became poor like us to make us rich in your grace. He walked dusty roads to announce your Word, to proclaim amnesty and forgiveness, and proclaim to the poor the good news of their liberation.

On the night in which he washed the feet of his friends, the same night in which he was betrayed and handed over to torture, our Lord took the bread, said the blessing, and broke the bread, sharing it with his friends while saying:

Take, eat, all of you. This is my Body given for you. Do this in memory of me.

After the supper he took the cup in his hands, and said the blessing over the cup. He then gave it to his friends saying,

Drink this all of you, this is the cup of the new covenant in my blood. Blood spilled for you and for the entire human family, for the forgiveness of sins. Do this in memory of me.

Therefore we proclaim the mystery of faith:

**Christ has died to give us life  
Christ has risen to make us free  
Christ will return to establish his Reign.**

*Celebrant:* In this memorial of amnesty and forgiveness we celebrate the wonder of your love and offer you this bread and wine. Send upon them the dew of your Holy Spirit, that they may be for us the Body and Blood of our companion, your Son, the food and refreshment of a pilgrim people. Fill us with your grace and blessing, that we may be artisans of your justice and instruments of peace in this torn world.

*All:* **Through Christ, in Christ and with Christ; in the unity of the Holy Spirit: all glory and honor is yours, Almighty God, now and forever. Amen**

## **Lord's Prayer**

*Celebrant* As Jesus taught us, let us pray

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Agnes Dei

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves in the same key and time signature as the first. The lyrics are written below the upper staff.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves in the same key and time signature. The lyrics are written below the upper staff.

give us your peace, give us your peace.

The fourth system of music consists of two staves in the same key and time signature. The lyrics are written below the upper staff. The system concludes with a double bar line.

*Celebrant:* The gifts of God for the people of God.

*All:* **May we who share these gifts be found in Christ and Christ in us.**

## **Post Communion Prayer**

*Celebrant:* Let us pray.

**All: Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **The Blessing**

*Celebrant:* Life is short and we have too little time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind, and may the blessing of the One God who creates us, redeems us, and frees us to love be with you now and always.  
**Amen.**

## **Announcements**

Closing Hymn WLP #724

*People, look East*



1. Peo - ple, look East. The time is near of the crown-ing of the  
 2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed  
 3. Birds, though you long have ceased to build, guard the nest that must be  
 4. Stars, keep the watch. When night is dim one more light the bowl shall  
 5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the  
 2. there: give up your strength the seed to nour - ish, that in course the flow'r may  
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has  
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -  
 5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo-ple, look East and sing to - day: Love the guest is on the way.  
 2. flour-ish. Peo-ple, look East and sing to - day: Love the rose is on the way.  
 3. cho - sen. Peo-ple, look East and sing to - day: Love the bird is on the way.  
 4. geth - er. Peo-ple, look East and sing to - day: Love the star is on the way.  
 5. com - ing. Peo-ple, look East and sing to - day: Love the Lord is on the way.



## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*All:*       **Thanks be to God.**

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## LAY MINISTER SCHEDULE FOR TODAY

Celebrant	Rev. Allison Moore
LEM	Rae Slingerland
Acolyte	Ella Brown
Lector	Susannah Spencer
Usher	David Slingerland
Altar Guild	Susan Piowaty
Music	Janet Frommer
Coffee Hour	Charlene Wynkoop

## Sources for liturgy

Prayers of the People, variation on “O Antiphons” but I can’t find original source.

Eucharistic Prayer, “Immigrant’s Mass,” by Jose Oliver, from the Episcopal Latinx Ministry Conference

Confession and Absolution, *New Zealand Prayer Book*

Post Communion Prayer: *Book of Common Prayer*

Blessing: quotation from Henri-Frédéric Amiel, found at lots of places online!

Source of pledge ingathering prayer: The Rt. Rev. Greg Rickel Diocese of Olympia